

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

Know All Men by These Presents:

That I, JAMES F. FINLEY in the State aforesaid, in consideration of the sum of Three Thousand, Five Hundred & Sixty-six & 94/100-- DOLLARS, and assumption of mortgage indebtedness hereinafter specified to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Orietta V. Center, and her heirs and assigns, forever:

All that certain lot of land near the City of Greenville, County of Greenville, State of South Carolina, being shown as Lot No. 5 on Plat of property of Ethel Y. Perry Estate, made by W. J. Riddle in February 1948, recorded in Plat Book R at Page 152 in the RMC Office for Greenville County.

Said lot has a frontage of 55 feet on the northwestern side of Perry Road, a depth of 110 feet on the northeast along the southwestern side of Duckert Street; 109 feet on the southwest, and is 65 feet across the rear. Being the same property conveyed to the grantor by C. W. Shockley and Annie Louise Evans Shockley by deed recorded in Vol. 509, at page 238 in the RMC Office for Greenville County.

As a part of the consideration for this deed, the grantee assumes and agrees to pay the balance due on a mortgage executed by Joe H. Chapman to C. Douglas Wilson & Company in the original amount of \$6,800.00, recorded in Book of Mortgages No. 446 at page 138 in the RMC Office for Greenville County, and on which there is a balance due of \$4,933.06.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 8<sup>th</sup> day of September in the year of our Lord One Thousand Nine Hundred and Fifty-six

Signed, Sealed and Delivered in the Presence of

W. E. Chandler, Sr.  
Clarence E. Clay, Jr.

James F. Finley (Seal)  
(Seal)  
(Seal)  
(Seal)

State of South Carolina

COUNTY OF Greenville

Personally appeared before me W. E. Chandler, Sr.

and made oath that he saw the within named grantor(s) James F. Finley sign, seal and as his act and deed deliver the within written deed, and that he, with Clarence E. Clay, Jr. witnessed the execution thereof.

Sworn to before me this 8<sup>th</sup> day of September, A. D., 19 56  
Clarence E. Clay, Jr. (Seal)  
Notary Public for South Carolina

W. E. Chandler, Sr.

State of South Carolina

COUNTY OF Greenville

RENUNCIATION OF DOWER

I, Clarence E. Clay, Jr. Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Marie V. Finley wife of the within named James F. Finley did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Orietta V. Center, and her Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 8<sup>th</sup> day of September, A. D., 19 56  
Clarence E. Clay, Jr. (Seal)  
Notary Public for South Carolina

Mrs. Marie V. Finley

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_ 10:07 A.M.  
Recorded this 10th day of September 19 56, at \_\_\_\_\_ M., No. #22902